

## Agenda

**MANGERE CATCHMENT GROUP**  
**SUB-COMMITTEE OF THE ENVIRONMENTAL MANAGEMENT COMMITTEE**  
Workshop to be held at The Office Cafe,  
Cnr Mangakahia Rd and St Hwy 14, Maungatapere on Wednesday 28 October 2015,  
commencing at 6:30 pm.

*Light refreshments available from 6:00 pm*

- | <b>ITEM</b> | <b>TOPIC</b>   |
|-------------|--|
| <b>1</b>    | <b>KARAKIA AND APOLOGIES</b><br><i>(10 mins)</i>   |
| <b>2</b>    | <b>INTRODUCTIONS</b><br><i>New catchment lead – Fred Morgan (10 mins)</i>                              |
| <b>3</b>    | <b>REGIONAL PLAN DEVELOPMENT UPDATE</b><br><i>Justin (30 mins)</i>                                     |
| <b>4</b>    | <b>HIGH LEVEL FRESHWATER OBJECTIVE RECOMMENDATIONS</b><br><i>Nat (30 mins)</i>                         |
| <b>5</b>    | <b>CATCHMENT PLAN DRAFT TEMPLATE</b><br><i>Fred (10 mins)</i>  |
| <b>6</b>    | <b>ACTIONS ACHIEVED IN THE CATCHMENT</b><br><i>Fred (10 mins)</i>                                      |
| <b>7</b>    | <b>FEEDBACK FROM MEMBER COMMUNITIES OF INTEREST,<br/>SECTOR/STAKEHOLDER GROUPS</b><br><i>(10 mins)</i> |