



**BEFORE THE NORTHLAND REGIONAL COUNCIL
HEARINGS PANEL**

Ngati Korokoro Hapu / Ngati KoroKoro Hapu Trust Appellant

And

FAR NORTH DISTRICT COUNCIL Respondent

IIN THE MATTER of the Resource Management Act 1991

AND

IN THE MATTER of an application by FAR NORTH DISTRICT COUNCIL Resource
Consent

Applications APP. 00389.01.03- and APP.002667.01.04 Opononi/Omapere and
Kohukohu Waste Water Treatment Plants

Filed by :sheena:ross (nee) moetara (Mandated Kaikorero) for and on behalf Ngati KoroKoro
Hapu/Ngati KoroKoro Hapu Trust;

Date: 19th May 2023 Anno Domini

STATEMENT OF EVIDENCE OF :sheena:ross (nee) moetara (Mandated Kaikorero) for and on behalf Ngati KoroKoro Hapu/Ngati KoroKoro Hapu Trust;

For and on behalf Ngati KoroKoro Hapu/Ngati KoroKoro Hapu Trust;

In regards to my filing (number 90) I would also like to add what I am speaking about today for the 19th May 2023 at the Rawene Hall;

Whakapapa

Ko Ngati Korokoro Te Hapu

Ko Te Ramaroa Te Maunga Tapu

Ko Hokianga Te Moana/Awa

Ko Matatua Te Waka

Ko Maraeroa Te Marae

Ko :sheena:ross (nee) moetara ahau

Introduction of who we are, I have been involved with Te Tiriti Claims since 1994, we lodged a claim for Ngati Korokoro Hapu/Ngati Korokoro Hapu Trust under Wai 1857, I am the Claimant as well as a mandated kaikorero for and on behalf of Ngati Korokoro Hapu/Ngati Korokoro Hapu Trust, I will say mandated Kaikorero as I was elected at a Hui a Hapu of Ngati Korokoro, :clifford-morgan: royal was also elected as a mandated Kaikorero for and on behalf of Ngati Korokoro Hapu as our Kaikorero on He Wakaputanga, Te Wakaminenga, Mana Motu Hake, o Nu Tireni (New Zealand) o Te Ika a Maui kei runga, Te Riu a Maui kei raro;

We stand here today as the mokopuna of our Tupuna that autographed He Wakaputanga, Te Wakaminenga, Mana Motu Hake o Nu Tireni 1835, me Te Tiriti o Waitangi 1840;

We have always maintained and asserted our Tino Ranga Tira Tanga as Ngati KoroKoro;

We will not takahi the Matauranga me Te Hitori that our Tupuna left behind as Tangata Whenua, Tangata Moana, Tangata Ngahere.

We are a Hapu of our own, we will not be put into a bag of liquorice allsorts of collective hapu/Iwi;

I have read other speakers submissions to the Omapere/Opononi and Kohukohu Waste Water Treatment Plant, it needs to be said that we cannot leave the blame on Far North District Council, as we all are to blame; By this I am meaning that there is mentioning of a Hapu Environmental Plan how it was not adhered to?

I agree it was not adhered to, but I also have to say that Far North District Council are not at fault, why is that?

They thought they were speaking to the Hapu that is Tangata Whenua, Tangata Moana, Tangata Ngahere, namely Ngati Korokoro Hapu/Ngati Korokoro Hapu Trust that holds its own Tino Ranga Tira Tanga;

I need to say this was mentioned in the Te Paparahi o Te Raki 1040 at Tauteihi by Ngati Korokoro Hapu/Ngati Korokoro Hapu Trust disputing the Ngati Korokoro, Ngati Wharara me Te Pouka o Te Wahapu o Hokianga Nui a Kupe Environmental Hapu Management Plan, Community Liaison Group again as the mandated Kaikorero of Ngati Korokoro Hapu/Ngati Korokoro Hapu Trust, I had written to Far North District Council asking why were we not involved in this group?

Why was it not publicly advertised in the Metropolitan Papers not only calling the Hapu of Ngati Korokoro as Tangata Whenua, Tangata Moana, Tangata Ngahere but also for the Community of Omapere/Opononi?

Instead I have evidence that it was done through appointing people from Maraes? So I say today as an appointed kaikorero, kei whea te Tikanga, kei whea te tika, me te pono. Maraes did not sign He Wakaputanga 1835, Te Wakaminenga, Mana Motu Hake o Nu Tireni me Te Tiriti O Waitangi 1840, nor did Takiwa, Runanga, Maori Committees, Maori Council, or groups, or Iwi as statutory creatures, it was Rangatira Hapu;

Also regarding any Cultural Impact Assessment Reports within our rohe from Koutu Moengaroa through to Omamari these will require our approval and consent;

After seeing what has been happening within the last year, we really need to look at the top down narrative of Climate Change imposed upon our wenua and peoples without our consent to which these non-mandated and or consented theories are now being included in conditions of contract with no debate, or substantive evidence to justify its assumed inclusion;

We also need to look at the development that is happening within the rohe of Ngati KoroKoro Hapu as Tangata Whenua, Tangata Moana, Tangata Ngahere, knowing the current infrastructure can not and is not accomodating the current waste treatment load upon our communities, as we speak more consents are being railroaded in defiance of this salient fact;

The structure for the Waste Water Treatment Plant is already adversely affecting our Whenua, Moana, Ngahere in clear and admitted breaches of the assumed un constituted compliance rules and codes of the con current legislature;

So today as Tangata Whenua, Tangata Moana, Tangata Ngahere, we need to sit with Far North District Council and Northland Regional Council to look at a better solution, establish jurisdiction so as to ensure the status and standing of our Hapu is paramount in terms of our sovereign independent dominion, where by we also hold imperium over our wenua mai rano, te rohe o Ngati Korokoro;

I will now ask my whanaunga :clifford-morgan: to speak; Nga mihi :sheena: ross (nee) moetara mandated Kaikorero Ngati KoroKoro Hapu/Ngati Koro Hapu Trust;

By;

:sheena: ross

Kai Korero Ngati KoroKoro Hapu/Ngati KoroKoro Hapu Trust;

As the Equitable Beneficial Primary Source Title Holder of the un extinguished native title;