

Agenda

**MANGERE CATCHMENT GROUP
SUB-COMMITTEE OF THE ENVIRONMENTAL MANAGEMENT COMMITTEE**

Workshop to be held at Kokopu School,
Kokopu Road, RD 9, Whangarei, on Wednesday 11 March 2015,
commencing at 6:30 pm.

Light refreshments available from 6:00 pm

- | ITEM | TOPIC |
|------|---|
| 1 | APOLOGIES |
| 2 | UPDATE ON CONSENTED WATER TAKES AND ESTIMATED PERMITTED WATER USE IN CATCHMENT
<i>Presentation by Susie Osbaldiston (15 mins) and questions (15 mins)</i> |
| 3 | OBJECTIVES PROCESS: MATCHING FRESHWATER VALUES TO INDICATORS/ATTRIBUTES
<i>Briefing from Natalie (10 mins) and workshop (45 mins)</i> |
| 4 | CONFIRMATION AND MATTERS ARISING FROM MINUTES
<i>Taken as read (15 mins)</i> |
| 5 | CATCHMENT UPDATE <ul style="list-style-type: none">○ <i>Feedback from member communities of interest, sector/stakeholder groups (15 mins)</i>○ <i>Pukenui field trip (23 March 2015) briefing (10 mins)</i> |
| 6 | GENERAL BUSINESS
<i>(20mins)</i>
ITEMS FOR NEXT AGENDA
<i>(5 mins)</i> |