

## Agenda

**MANGERE CATCHMENT GROUP  
SUB-COMMITTEE OF THE ENVIRONMENTAL MANAGEMENT COMMITTEE**

Workshop to be held at Kokopu School,  
Kokopu Road, RD 9, Whangarei, on Wednesday 22 April 2015,  
commencing at 6:30 pm.

*Light refreshments available from 6:00 pm*

**ITEM    TOPIC**

**1        APOLOGIES**

**2        OBJECTIVE PROCESS: ASSIGNING NARRATIVE ATTRIBUTE STATES**

*What states are you looking to achieve for the attributes you assigned to your freshwater values? You'll be describing what the state will look like once achieved, and a realistic timeframe for doing so. Which attributes should be at the top of the list to monitor, and who should be the one to monitor? Workshop (60 mins)*

**3        CONFIRMATION AND MATTERS ARISING FROM MINUTES**

*Taken as read (10 minutes)*

**4        CATCHMENT UPDATE**

- *Feedback from member communities of interest, sector/stakeholder groups (15 mins)*
- *Pukenui field trip debrief (23 March 2015) (10 mins)*

**5        GENERAL BUSINESS**

*(15 mins)*

**ITEMS FOR NEXT AGENDA**

*(5 mins)*